

**TEMPORARY  
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 02 1999

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **WES Construction Company Inc**, hereby make application for permission to change the **Point of diversion for construction use** of water heretofore appropriated under **Claim #105 Roy Walker & H.R. Walker** – of which **Proof of Claim and Diversion apps** were **file 23 months ago** by **Tri-State Surveying George & Debbie** with out any action by state – seems like a long time 23 months!

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1. The source of water is **Last Chance Ditch:**
2. The amount of water to be changed **15,200 gal per day ~ 190 GPM ~ 0.42 second feet**
3. The water to be used for **Construction compaction & dust control**
4. The water heretofore permitted for **finegrading Riverpark 3B subdivision**
5. The water is to be diverted at the following point **Portion of southeast ¼ section 13 T19N, R18E, MDB&M ~ sketch attached**
6. The existing permitted point of diversion is located within **Highland Ditch:**
7. Proposed place of use **Riverpark subdivision unit 3B portion of southeast ¼ section 13 T19N, R18E, sketch attached**
8. Existing place of use \_\_\_\_\_
9. Use will be from **Postdated 8-1-99 to 8-16-99** of each year.
10. Use was permitted from **8-1-99 to 8-16-99** of each year.
11. Description of proposed works **Pumped from ditch**
12. Estimated cost of works **\$900.00**
13. Estimated time required to construct works **1 hour**
14. Estimated time required to complete the application of water to beneficial use **NA**
15. Remarks: **We were using 3 to 4 water trucks of water per day beginning 8-1-99 ending on 8-16-99 each load of water was 3,800 gal, taken at at rate of approx. 190 GPM (0.42 second feet 3 to 4 times per day)**

**WES Construction Co. Inc**  
By s/ **Roy Walker**  
**P.O. Box 33099**  
**Reno, NV 89533**

WITHDRAWN BY APPLICANT NOV 15 2004

Compared aem/ \_\_\_\_\_  
Protested \_\_\_\_\_

*[Signature]*

STATE ENGINEER

*[Signature]*

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